Gift to Agency Report	A Public D	ocument		GIFT TO AGENCY REPORT
1. Agency Name	*		Date Stamp	California O 1
Governor's Office			Bato Gramp	Form <b>OU</b>
Division, Department, or Region (iii	f applicable)			For Official Use Only
CaliforniaVolunteers				
Street Address				
State Capitol, Sacramento, CA 9	95 <b>8</b> 14			
Area Code/Phone Number   E-m				
(916) 445-0873			Amendment (expla	in in comment section)
Agency Contact (name and title)			Date of Original Filing	
Dan Maguire, Deputy Legal Affa	irs Secretary		,	(month, day, year)
2. Donor Name and Address				<del></del>
		ET 045 - 1	Blu Line Media	,
Individual	First Name	XI Other		Name
1837 Midvale Avenue, Suite 103	B Los Angeles		CA	90025
Address	City		State	Zip Code
Outdoor advertising				;
If "Other" is marked, describe the entity's busine	ess activity (if business) or its nature and in	terests.		
If applicable, identify the name of each	ch source and the amount(s) solid	ited or receive	ed by the donor for this	gift:
Name	Amount		Name	SAmount
3. Payment Information			<del></del>	<del></del>
•	than travel 01 12 09		179,500	· · · · · · · · · · · · · · · · · · ·
Date and Amount of Payment (c	ther than travel) (month, day, year)	_ \$	(Round to whole dollars)	
			(**************************************	•
Travel Payment Information (Rot	and to whole dollars) Location of	Travel		
r H	. •	•	•	•
Date(s) of Travel Transports	ation Expenses Lodging Expenses	Meal Exp	enses Other Expe	enses Total Expenses
Provide a specific description	on of the nature and use o	f the paym	ent for official ag	ency business:
Starting January 12, 2009 and co	ontinuing until May 18, 2009, E	Blu Line Med	ia began donating a	dvertising space on
buses for CaliforniaVolunteers.			o o	
	•			
Identify the officials for who	m the payment was used:			
4 *				
not applicable  Last Name	First Name		Title	Department/Division
Last Name	, First Name		Title	DepartmenuDivision
				ļ
Last Name	First Name		Title	Department/Division
4. Verification				
have determined that it is in the inte	rests of the agency to accept this	gift and use it	for the official agency	business described above.
,	:			
Carl 10	Susan Kennedy	Chief	f of Staff	2/11/04
Signature of Agency Head or Designee	Print Name		Title	(month, day, year)
* * * * * * * * * * * * * * * * * * *				
Comment: (Use this space or an attack	hment for any additional information.)			1
. 1 4 40-73				
*				